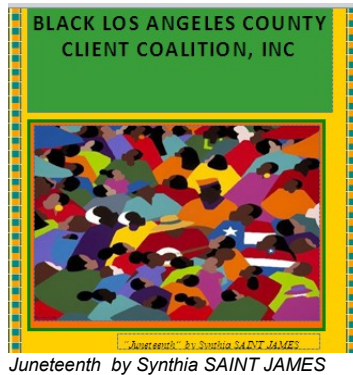


**APPLICATION FOR EXHIBITOR  
6TH ANNUAL  
COMMUNITY MENTAL HEALTH  
WELLNESS CULTURAL FORUM**



**“KEEPING HOPE ALIVE”  
SATURDAY , FEBRUARY 23, 2013**

Name/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State, Zip Code: \_\_\_\_\_

Telephone Number : \_\_\_\_\_ Fax Number : \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-mail: \_\_\_\_\_

Brief Description of Organization/Individual:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Age Group Served: \_\_\_\_\_

“Keeping Hope Alive” Forum will cover subjects appropriate for parents with children.

**TABLES ARE ASSIGNED ON A FIRST-IN/FIRST-SERVED BASIS:**  
**SPACE IS LIMITED – YOU WILL BE NOTIFIED BY EMAIL ONCE YOUR APPLICATION IS ACCEPTED**

Each organization/individual will be provided ½ of an 8 ft. table with 2 chairs, or a full table with 2 chairs.

♦♦ A flyer will be forwarded later for your own distribution.

**There is no fee for having a table at our forum.**

**However, we are requesting a monetary donation (anything that fits your budget to support the mission of BLACCC however, not mandatory).**

**For more information on the keeping hope alive forum provided by Black Los Angeles County Client Coalition**

**Telephone:** (323)-684-4390

**Correspondence E-mail:** [slapp4390@yahoo.com](mailto:slapp4390@yahoo.com)

**Address:** 550 S. Vermont Avenue., 5<sup>th</sup> Floor, Suite 508 , Los Angeles, CA 90020